

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address: P. O. Box 28
Landrum, SC 29356

KNOW ALL MEN BY THESE PRESENTS, that RICHARD A. HALL
R.M.C. (1984-85)

in consideration of - - ONE AND NO/100 (\$1.00) - - - - - Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ROBERT E. HALL

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that lot of land situate on both sides of Bird Mountain Ridge in the County of Greenville, State of South Carolina, being shown as a 5.31 acre tract on a plat of the property of William J. Ortman, et al, dated February 12, 1976, prepared by Howard B. Frankenfield, Jr., Surveyor, recorded in Plat Book 5-0 at page 57 in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of property belonging to Ortman, and running thence with said property N. 2-45 E. 1192.6 feet to an iron pin; thence S. 86-42 E. 116 feet to an iron pin; thence N. 69-50 E. 77 feet to an iron pin; thence S. 2-08 W. 1242.8 feet to an iron pin; thence N. 81-12 W. 201.2 feet to the point of beginning.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

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Robert E. + Betty C. Hall
624.9-1-21

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of April 19 84.

SIGNED, sealed and delivered in the presence of:

Andrea I. Sears
Alma S. Skipper

Richard A. Hall (SEAL)
Richard A. Hall (SEAL)
Richard A. Hall (SEAL)
Richard A. Hall (SEAL)

CONNECTICUT }
STATE OF ~~SOUTH CAROLINA~~ } PROBATE
COUNTY OF ~~GREENVILLE~~ }
TOLLAND

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of April 19 84.

Alma S. Skipper (SEAL)
Notary Public for ~~South Carolina~~ Connecticut
My commission expires: _____
ALMA S. SKIPPER
NOTARY PUBLIC

Andrea I. Sears

CONNECTICUT }
STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~ }
TOLLAND

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of April 19 84.

Alma S. Skipper (SEAL)
Notary Public for ~~South Carolina~~ Connecticut
My commission expires: _____
ALMA S. SKIPPER
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1988

Geraldine Hall
Geraldine Hall

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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